State of California Application for Milk Handler's License Renewal - Distributor

Department of Food and Agriculture
Dairy Marketing Branch
1220 N Street, Room A-224
P. O. Box 942871
Sacramento, California 94271-0001
(916) 654-1456/ Fax: (916) 654-0867

email: dairy@cdfa.ca.gov

The undersigned hereby applies for a license pursuant to Chapter 2, Part 3, Division 21; or Chapter 1, Part 3, Division 21 of the Food and Agricultural Code.

Two year License Fee \$25.00 FOR THE PERIOD ENDING DECEMBER 31, PENALTY FEE OF \$25.00 IF NOT POSTMARKED BY DECEMBER 31

| PEN | NALTY FEE (|)F \$25.00 IF NOT P | OSTMARKED BY DI | CEMBER 31, |
|--|-------------------|---------------------------------------|---------------------------------------|---------------------------------|
| PLEASE PRINT OR TYPE | | | | |
| 1. DATE BUSINESS STARTED | OPERATION | TELEPHONE NUMBER | FAX NUMBER | E-MAIL ADDRESS |
| 2. BUSINESS NAME OF APPLI | CANT | | | |
| 3. BUSINESS LOCATION ADDI | RESS | | | ZIP CODE |
| 4. BUSINESS MAILING ADDRE | ESS | | | ZIP CODE |
| 5. CHECK APPROPRIATE BO INDI | X VIDUAL | PAR | ΓNERSHIP | CORPORATION |
| 6. INDIVIDUAL, MEMBER (| OF PARTNERSHII | P, OR OFFICERS OF COR | PORATIONS MUST ANSW | ER THE FOLLOWING: |
| NAME AND T | TTLE | 1 | ADDRESS | PHONE NUMBER |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| 7. If a Corporation, list nam | es and address of | persons holding more tha | n 25% of the stock on a sep | arate sheet. |
| 7a. STATE The Corporate No. 100 Corporate No. 10 | | E NO. 7c. DATE INCORPORATED | | |
| • | TAIL STORES | WHOLESA | ALE CUSTOMERS | |
| APPLICATION MUST BE SIG | GNED BY THE IN | NDIVIDUAL, BY A MEMI UNDER PENALTY | BER OF THE PARTNERSH Y OF PERJURY. | IP, OR OFFICER OF A CORPORATION |
| SIGNATURE OF APPLICANT P | | PRINT NAME | TITLE | DATE |
| | | | | |

NOTE: INFORMATION BELOW MUST BE COMPLETED UNDER PENALTY OF PERJURY $\mathbf{I} \ \mathbf{M} \ \mathbf{P} \ \mathbf{O} \ \mathbf{R} \ \mathbf{T} \ \mathbf{A} \ \mathbf{N} \ \mathbf{T}$

| 11. | HAVE YOU OR ANY MEMBER OF THE PARTNERSHIP OR OFFICER OF THE CORPORATION EVER: | | | | | |
|------|---|-----|----|---|-----|----|
| | BEEN DENIED OR REFUSED A LICENSE | YES | NO | 11b. HAVE YOU OR ANY MEMBER OF THE PARTNERSHIP OR THE CORPORATION FAILED TO PAY | | |
| | HAD A LICENSE REVOKED OR SUSPENDED | YES | NO | CALIFORNIA MILK PRODUCERS? | YES | NO |
| | HAD YOUR LICENSE PLACED ON PROBATION | YES | NO | | | |
| | HAD PAYMENT MADE FROM A SURETY BOND | YES | NO | | | |
| 11a. | HAVE YOU OR ANY MEMBER OF THE PARTNERSHIP OR OFFICER OF THE CORPORATION EVER BEEN CONVICTED OF A FELONY? | YES | NO | 11c. IF SO, DO YOU STILL OWE PAYMENTS TO CALIFORNIA MILK PRODUCERS? | YES | NO |

IF ANY OF THE ABOVE BOXES ARE CHECKED "YES", EXPLAIN FULLY ON A SEPARATE SHEET.

The Department of Food and Agriculture has established time periods for the processing of permit applications, in compliance with Government Code sections 15374 - 15378. Failure to comply with these time periods may be appealed to the Secretary of Food and Agriculture, 1220 N Street, P. O. Box 942871, Sacramento, CA 94271-0001, pursuant to regulations set forth in Title 3, California Code of Regulations, section 301. Under certain circumstances, the Secretary may order that the applicant receive a reimbursement of filing fees.

ATTACH CHECK TO COMPLETED APPLICATION AND RETURN TO:

CASHIER, DEPARTMENT OF FOOD & AGRICULTURE

P. O. BOX 942872

SACRAMENTO, CA 94271-0001

DO NOT SEND COIN OR CURRENCY

| FOR DEPARTMENT USE ONLY | | | | | | |
|-------------------------|----------|---------|--|--|--|--|
| | | | | | | |
| RC : | DATE: | | | | | |
| AMOUNT: | | | | | | |
| LICENSE FEE: | PENALTY: | <u></u> | | | | |
| RC: | DATE: | | | | | |
| AMOUNT: | | | | | | |
| | | | | | | |

205-031B (Rev. 8-30-94)